

#12/C

FILED VIA HAND DELIVERY

PATENT APPLICATION
Docket No. 7678,585

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruce S. McLean, et al.

Serial No.:

10/044,346

Art Unit

2873

Filed:

January 11, 2002

Conf. No.:

9698

For:

OPTICAL LENS USED TO FOCUS LED LIGHT

Examiner:

Alicia M. Harrington

AMENDMENT "C"

Mail Stop AMENDMENT - NO FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action dated March 27, 2003 (paper No. 8), Applicants respectfully request entry of the following amendments and reconsideration of the pending claims in view of the matters discussed at the Examiner Interview of June 9, 2003, and the further remarks herein.

Amendments made herein are in accordance with the permissive rules signed by Steven Kunin, Deputy Commission for Patent Examination Policy (see <http://www.uspto.gov/web/offices/pac/dapp/opla/preognotice/revamdtprac.htm>) on January 31, 2003.

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06-14-2009
JUN 11 2009
FEDERAL GOVERNMENT

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

X No additional fee is required.

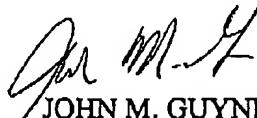
The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
Total = 41	41	= 0	x9		x18	\$0
Independent = 4	4	= 0	x42		x84	\$0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	\$0
			TOTAL		TOTAL	\$0

X The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Triplicate copies of this sheet are attached.

Dated this 11th day of June 2003.

Respectfully submitted,



JOHN M. GUYNN
Registration No. 36,153
Attorneys for Applicant



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PATENT TRADEMARK OFFICE

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